



# CALL FOR PRESENTATIONS

74<sup>th</sup> INTERNATIONAL CEA CONFERENCE  
& TRAINING EVENT



**July 28<sup>th</sup> - July 31<sup>st</sup>, 2019**

**The Detroit Marriott at the Renaissance Center  
400 Renaissance Drive, Detroit, MI 48243**

You are cordially invited to submit a presentation proposal for the 74<sup>th</sup> International Correctional Education Association Conference in Detroit, Michigan, July 28<sup>th</sup> – July 31<sup>st</sup>, 2019. We are seeking professionals who can share their expertise and experience with correctional educators in an enlightening and stimulating fashion. All sessions will be 60 minutes in length. This is your opportunity to share information pertaining to your program, services, or skills with a variety of correctional professionals and educators!

**Title and description of presentation** (up to 50 words):

<b>Title of Presentation:</b>	
<b>Description of presentation:</b>	

**Conference threads:**

- |  |  |  |  |
|--|--|--|--|
| <input type="checkbox"/> Adult Literacy      | <input type="checkbox"/> CTE/ Vocational         | <input type="checkbox"/> Jails/Detention Centers | <input type="checkbox"/> Professional Development  |
| <input type="checkbox"/> Behavioral Programs | <input type="checkbox"/> High School Equivalency | <input type="checkbox"/> Jobs Training           | <input type="checkbox"/> Re-Entry Practices        |
| <input type="checkbox"/> Career Readiness    | <input type="checkbox"/> Historical Perspective  | <input type="checkbox"/> Juvenile Justice        | <input type="checkbox"/> Special Populations       |
| <input type="checkbox"/> Classroom Practices | <input type="checkbox"/> Innovative Programs     | <input type="checkbox"/> Leadership              | <input type="checkbox"/> Technology in Corrections |
| <input type="checkbox"/> College Readiness   | <input type="checkbox"/> Other _____             |  |  |

**Preferred Presentation Time** (Prioritize preference numerically):

\_\_\_\_ Monday AM    \_\_\_\_ Monday PM    \_\_\_\_ Tuesday AM    \_\_\_\_ Tuesday PM    \_\_\_\_ Wednesday AM

***If this is a Vendor presentation, please check here:***

**Vendors, please attach a rationale for including a presentation in the conference.**

**Equipment:** Each meeting room will have a screen and projector; however, the presenter must provide a computer due to hardware/software incompatibilities. Any additional equipment should be provided by presenter, including handouts adhering to all copyright laws.

***Deadline to submit presentation proposal is May 1, 2019***



## Presenter's Information

All presenters **MUST** register for the conference.



### Primary contact:

**CEA will contact this person only about acceptance, schedule and registration:**

Presenter's (primary) name: [Click here to enter text.](#)

Title: [Click here to enter text.](#)

Agency: [Click here to enter text.](#)

Agency Address: [Click here to enter text.](#)

Day Phone: [Click here to enter text.](#)

Email: [Click here to enter text.](#)

### Secondary contact:

**Information about others who will be presenting:**

Presenter's name: [Click here to enter text.](#)

Title: [Click here to enter text.](#)

Agency: [Click here to enter text.](#)

Agency Address: [Click here to enter text.](#)

Day Phone: [Click here to enter text.](#)

Email: [Click here to enter text.](#)

Presenter's name: [Click here to enter text.](#)

Title: [Click here to enter text.](#)

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Address all inquiries and send completed form, along with a short one-paragraph biography of each presenter, to [MDOC-CEA-Workshops@michigan.gov](mailto:MDOC-CEA-Workshops@michigan.gov)

*Deadline to submit presentation proposal is May 1, 2019*