



2018 Georgia Department of Corrections &  
CEA Region VIII Training Conference  
Marriott Savannah Riverfront: August 12 - 14, 2018



## Exhibitor Registration Form

Name: \_\_\_\_\_ Title: \_\_\_\_\_

Email Address: \_\_\_\_\_

Company/Institution: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_ Phone Number: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_ ZIP: \_\_\_\_\_

CEA Member? \_\_\_\_ Membership Number: \_\_\_\_\_

Additional Representatives Attending: \_\_\_\_\_

### **Conference Information & Registration:**

Exhibit days and times will be as follows:

Monday, August 13th: 7:00 am – 6:30 pm

Tuesday, August 14th: 7:00 am – 3:00 pm

Exhibits will be set up in the general ballroom. Estimated Attendance: 250-300. This is a training for Georgia Department of Corrections and CEA Region VIII which covers the states of AL, GA, MS, NC, SC, and TN as well as Puerto Rico. Set up begins Sunday at 4:00 pm or before 7:00 am Monday morning.

Each vendor will have one draped six-foot table. Company name with contact information will be listed in the conference program.

One table \$350.00 \_\_\_\_\_

Additional Representative \$100.00 \_\_\_\_\_

**Registration Subtotal: \$ \_\_\_\_\_**

Electricity is available at \$75 a day. Will you need electricity? Yes \_\_\_\_\_

---

**Advertising in the Conference Program:**

Quarter-page 3.5"x 4.75" ad	\$ 50.00 _____
Half-page 4.75" x 7.75" ad	\$100.00 _____
Full-page 7.75"x 10.25" ad	\$150.00 _____

Ad copy should be in pdf, jpeg, or tiff formats - 300 dpi

Ad copy MUST be sent by June 5<sup>th</sup> to Susan McKee at [spmckee619@gmail.com](mailto:spmckee619@gmail.com)

**Sponsorships:** Our company would like to make an additional commitment to this conference and become a recognized sponsor in the amount of \$\_\_\_\_\_.

You will be recognized in the program and have time at one of the meals to talk about your company.

Or you may sponsor

Monday Breakfast	\$ _____
Monday Lunch	\$ _____
Tuesday Breakfast	\$ _____
Tuesday Lunch	\$ _____
Break	\$ _____

You will be recognized in the program and at the event.

---

**Workshops:** Our company is interested in presenting a workshop. \_\_\_\_\_

Am including a call for presenters.

---

**Payment:**

Registration:	\$ _____
Electricity	\$ _____
Advertising:	\$ _____
Sponsorship:	\$ _____

TOTAL ENCLOSED: \$ \_\_\_\_\_

Please make checks payable to **CEA Region VIII**. Payment and this form **MUST** be received by **June 5th, 2018** to be included in the program.

**Send to:** CEA Region VIII  
10838 Mallard Lake Lane  
Cottondale, AL 35453

---

---

**Hotel Reservations:** To make a reservation, please call the hotel below directly.

**Marriott Savannah Riverfront**  
100 General McIntosh Blvd.  
Savannah, GA 41301  
912-233-7722

Hotel special room rates are \$129 per night plus tax. These rates are good **until July 22, 2018**. There is a fee for parking. Vendors should call the hotel and use the code “GA DOC Individual”, or use this link:

[Book your group rate for GEORGIA DEPT OF CORRECTIONS ANNUAL CONFERENCE](#)

---

**Questions:** Contact **Dr. Susan McKee:** [spmckee619@gmail.com](mailto:spmckee619@gmail.com) or 205-242-8895.

Will be out of the country from May 16 until May 29<sup>th</sup>.

Follow CEA Region VIII:

- [www.Twitter.com/CEAregion8](http://www.Twitter.com/CEAregion8)
- [www.Facebook.com/CEAregion8](http://www.Facebook.com/CEAregion8)
- [www.Linkedin.com/company/CEAregion8](http://www.Linkedin.com/company/CEAregion8)