

Workshop Titles 2018

Region 1 Correctional Education Conference

May 30 – June 1, 2018

Lancaster Host Resort & Conference Center, Lancaster, PA

Sponsored by: Correctional Education Association,
Department of Corrections *and* Department of Education

You are invited to submit a workshop proposal for this conference.
This event is designed to present practical strategies
and best-practices for correctional educators.

Suggested Topics and Issues:

- | | |
|------------------------------------|---------------------------------------|
| ▶ High School Equivalence Diplomas | ▶ Drug and Alcohol |
| ▶ Literacy | ▶ Remedial and Title 1 |
| ▶ Instructional Strategies | ▶ Staff Wellness |
| ▶ Classroom Security | ▶ Technology Applications |
| ▶ Behavior Management | ▶ Motivating Students |
| ▶ Restorative Justice | ▶ Assessment & Goal Setting |
| ▶ IDEA Regulations | ▶ Vocational Training |
| ▶ Behavioral Health | ▶ Career Pathways |
| ▶ Model Programs | ▶ Differentiated Learning Styles |
| ▶ Curriculum - Content Area | ▶ Teaching Adult or Juvenile Students |
| ▶ Performance Based Assessments | ▶ Gang Awareness Training |
| ▶ Financial Literacy | ▶ Re-Entry/Transition |

Call for Workshop Proposal Criteria:

- Form must be completed in its entirety and emailed to:
Michael Gent (mgent@pa.gov) *ASAP before March 30, 2018.*
Form must be received via email for processing. **Please note: The title and description on the Call for Workshop Proposal will be utilized for the conference booklet.**
- Each workshop time frame will be 60 minutes.
- A brief typed paragraph of biographical data on each presenter must accompany proposal.
- All rooms will be set up in theatre style. Alternate requests will be considered.
- Workshops will be scheduled for: Wednesday p.m., Thursday a.m., Thursday p.m. or Friday a.m.
- Repeat sessions are encouraged.
- Workshops will be considered for Act 48 hours.
- Questions should be directed to Michael Gent (717) 728-2004.

Presenter Responsible for:

- All costs related to transportation, room and board.
- Furnishing handouts (approximately 50 per session).
- Adhering to all copyright laws.
- Confirming AV needs with AV Coordinator Michele Nutter (717) 763-1661 ext. 212
PRIOR to the conference or email her at mnutter@csc.csiu.org.
- Providing any equipment not requested on the form, including computers and speakers.
- Securing any personal equipment or items used in the presentation.
- No honorarium will be provided.

Call for Workshop Proposals 2018

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Lead Presenter:

Name _____ Title _____

Agency _____

Agency Address _____

Telephone (Day) _____ (Evening) _____

Email Address _____

Additional Presenter(s) _____
Name, Title and Agency as it should appear in the conference program

Please return this form in its entirety to mgent@pa.gov by March 30, 2018

Presenter Biography

Lead Presenter: please include an approximate 50-word brief biographical paragraph for the program book

Please note: The below description & title will be used in the conference program. Make sure your title and description "sells" your workshop. This form must be received by email.

Workshop Title (not to exceed 7 words):

Lead Presenter's Name:

Workshop Description:

Select Available Time(s): Wednesday p.m. _____ Thursday a.m. _____
Thursday p.m. _____ Friday a.m. _____

(All sessions are 60 minutes each)

Does presentation require 1 or 2 hours to complete: One _____ Two _____

Are you willing to repeat your program? Yes _____ No _____

Equipment: LCD projector, screen and Internet Connection will be available in every room.

Any other AV equipment needed will be the responsibility of the presenter, including laptop computers.

* Any handouts are the responsibility of the presenter, (estimate 50 per session).