



**2017 Georgia Department of Corrections &  
CEA Region VIII Training Conference**  
Marriott Savannah Riverfront: June 11-13, 2017



## Call for Presenters

**Important note: All presenters MUST register for the conference.**

**Title of presentation:** [Click here to enter text.](#)

**Description of presentation** (up to 150 words): [Click here to enter text.](#)

**Strands:**

Technology

Academic Content

Motivating the Adult Learner

Special Populations/Mental Health

**Time of Presentation:** 60 minutes

*If this is a Vendor presentation, please check here:*

**Vendors, please attach a rationale for including the presentation in the conference.**

**Equipment needs:** Each meeting room will have a screen and an AV cart with electrical cord. Wi-Fi is not provided. Please include a picture if you would like your picture in the program. Please indicate any additional equipment needed for this presentation:

LCD Projector

Flipchart

**See Page 2 for Presenter Information**

**Primary contact: CEA will contact this person about acceptance, schedule and registration:**

Presenter's name: Click here to enter text.

Title: Click here to enter text.

Agency: Click here to enter text.

Agency Address: Click here to enter text.

Day Phone: Click here to enter text.

E-Mail: Click here to enter text.

**Secondary contact: Information about others who will be presenting:**

Presenter's name: Click here to enter text.

Title: Click here to enter text.

Agency: Click here to enter text.

Agency Address: Click here to enter text.

Day Phone: Click here to enter text.

E-Mail: Click here to enter text.

Presenter's name: Click here to enter text.

Title: Click here to enter text.

Agency: Click here to enter text.

Agency Address: Click here to enter text.

Day Phone: Click here to enter text.

E-Mail: Click here to enter text.

Address all inquiries and send completed form, along with a short one-paragraph biography of each presenter, to Susan McKee at [spmckee619@gmail.com](mailto:spmckee619@gmail.com).

**Proposals due no later than April 14, 2017.**